



9th ANNUAL DIXON FIRE DEPT. CAR SHOW



SATURDAY, SEPTEMBER 28, 2024

In downtown DIXON, IOWA on Davenport Street (paved) – **RAIN or SHINE!**

Enter the show down Walcott Street (Y40) **

**** You MUST enter the show on Walcott St. (Y40). All other roads will be closed !!**

Registration at the Fire Station 306 Davenport Street 7:00 a.m. to 12:00 Noon	** TOP 125 SHOW **	NO CLASSES !!!
NEW THIS YEAR: Additional registration available at the Bank from 10:00 a.m. to Noon. All pre-entries must be picked up at the Fire Station! All voting ballots must be picked up and dropped off at the Fire Station.		Additional Awards for BEST OF SHOW BEST FORD BEST MOPAR BEST GM BEST MOTORCYCLE BEST TRACTOR BEST TRUCK PROMOTER'S CHOICE BEST JEEP FIRE CHIEF'S CHOICE
DASH PLAQUES TO THE FIRST 150 ENTRIES !! Participant judging from 12:00 noon to 1:30 p.m. ONE (1) AWARD PER ENTRY!! Awards no later than 2:30 p.m.		

TWO SPONSOR AWARDS! These will be given in addition to other awards already listed.
(1) Durant Collision, Durant, IA (2) Keen Project Solutions, Ankeny, IA

DOOR PRIZES ! 50/50 DRAWING !	RAFFLE BASKETS & SILENT AUCTION ITEMS AT THE FIRE STATION !!	MUSIC PROVIDED BY 3D SOUND COMPANY
--	---	---

VISIT & LIKE OUR FACEBOOK PAGE: DIXON FIRE DEPARTMENT CAR SHOW
FOR INFORMATION CALL: STEVE LAUGHLIN at (563) 570-7340

FIREMAN'S BREAKFAST will be served from 7:00 a.m. to 11:00 a.m. at the Fire Station.
LUNCH will be served by the DIXON MEMORIAL PARK BOARD at the Pop Machine Lot from 11:30 a.m. to 1:30 p.m.

ENTRY BLANK

NAME: _____ PHONE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

MAKE: _____ MODEL: _____ YEAR: _____

FEES: \$10 before September 28th
\$15 day of show

Make checks payable to: DIXON FIRE DEPT.
Mail entries to: STEVE LAUGHLIN,
PO BOX 162, DIXON, IA 52745

*The sponsors of this event assume no responsibility or liability for any car, its occupants or other personal property.
As an entrant in this event, I agree to abide by the rules and regulations established by the Committee and recognize that all decisions by the judges are final.*

SIGNATURE OF ENTRANT: _____ DATE: _____

(all entry forms MUST be signed !!)